



MIDDLEBURG TOWN COUNCIL
Regular Meeting Agenda
Thursday, July 10, 2025
Town Office, 10 W. Marshall Street
6:00 PM



- I.** Call meeting to order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Public Comment
- V.** Public Hearing and Related Action Items
- VI.** Special Recognition by Mayor and Council
 - VI.A.** Council Approval - Resolution of Commendation - Hilleary Bogley & Scruffy's Ice Cream Parlor
[071025 - Resolution of Commendation -Hilleary Bogley and Scruffy's Ice Cream Parlor.pdf](#)
- VII.** Public Presentations
- VIII.** Staff Reports
 - VIII.A.** June 2025
[Monthly Report -June 2025 - Town Clerk .pdf](#)
[Director of Business Development and Community Partnerships Report 07.10.2025.pdf](#)
[Memo TC JUN 2025 - Finance Director.pdf](#)
[POLICE REPORT - JUNE 2025.pdf](#)
[Deputy Town Manager report 2025_07.pdf](#)
[July 2025 Town Attorney Report 4916-3519-9570 v.1.pdf](#)
 - VIII.B.** Asbury Church Project Status Report - Town Clerk North
[Asbury Church Project Report 07-10-25.doc.pdf](#)
- IX.** Reports of Town Committees/Council Liaisons (if applicable)
- X.** Consent Agenda
 - X.A.** Council Approval - June 12, 2025 Regular Meeting Minutes; June 26, 2025 Regular Meeting Minutes

[06-26-2025 - Regular Council Meeting Minutes.pdf](#)

[06-12-2025 - Regular Council Meeting Minutes.pdf](#)

- X.B.** Council Approval - Naming of Deputy Town Attorney
[2025.07.10 Naming of Deputy Town Attorney.pdf](#)

XI. Action Items (Non Public Hearing Related)

- XI.A.** Council Approval - Amendments to Water Conservation Ordinance - Town Manager Davis
[2025.07.10 Approval of Water Conservation Ordinance Amendments.pdf](#)
[Ordinance - Amendments to Section 113-8 - Water Conservation FINAL.pdf](#)

- XI.B.** Council Approval - Franchise for Use of Town Rights-of-Way for Telecommunications Facilities - Town Manager Davis
[2025.07.10 Approval of Franchise - Segra-Lumos REV.pdf](#)
[Middleburg Lumos Franchise FINAL for Approval.pdf](#)
[Middleburg Construction Prints Permit.pdf](#)

XII. Discussion Items

- XII.A.** Annual Volunteer Appreciation Reception - Town Clerk North
[Memo - 2025 Volunteer Appreciation Reception.pdf](#)

XIII. Information Items

XIV. Closed Session

- XIV.A.** Consultation with Legal Counsel
[071025 - Closed Session - Actual Litigation.pdf](#)

XV. Adjournment